## **Rental Contract / Permit**



i) Purpose of Use

Printed: 22 Feb 2017, 09:50 AM User: cathy

| Contract #: | 7539        | User:   | Cathy |
|-------------|-------------|---------|-------|
| Date:       | 22 Feb 2017 | Status: | Firm  |

City of Woodland Community Services Department, 2001 East Street Woodland, CA 95776 hereby grants WSC League Use (hereinafter called the "Licensee") represented by Robert Marin, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

League Rental WSC-Practice

| ii) Conditions of Use                          |            |  |              |             |            |             |        |        |         |
|--|------------|--|--------------|-------------|------------|-------------|--------|--------|---------|
| iii) Date(s) and Time(s) of Use                |            | # of Bookings: 12 Starting: Mon 06 Mar 17 05:30 PM<br>Ending: Mon 22 May 17 09:00 PM |              |             |            | Expected: 0 |        |        |         |
| Facility/Equipment                             | Day        | Start Date   | Start Time   | End Date    | End Time   | Fee         | XFee   | Тах    | Total   |
| Sports Park - Sports Field<br>D                | Mon        | 06 Mar 2017  | 05:30 PM     | 06 Mar 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 13 Mar 2017  | 05:30 PM     | 13 Mar 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 20 Mar 2017  | 05:30 PM     | 20 Mar 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 27 Mar 2017  | 05:30 PM     | 27 Mar 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 03 Apr 2017  | 05:30 PM     | 03 Apr 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 10 Apr 2017  | 05:30 PM     | 10 Apr 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 17 Apr 2017  | 05:30 PM     | 17 Apr 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 24 Apr 2017  | 05:30 PM     | 24 Apr 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 01 May 2017  | 05:30 PM     | 01 May 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 08 May 2017  | 05:30 PM     | 08 May 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 15 May 2017  | 05:30 PM     | 15 May 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| Sports Park - Sports Field<br>D                | Mon        | 22 May 2017  | 05:30 PM     | 22 May 2017 | 09:00 PM   | \$0.00      | \$0.00 | \$0.00 | \$0.00  |
| iv) Additional Fees                            |            |  |              |             |            |             |        |        |         |
| v) Payment Method                              |            |  |              |             |            |             |        |        |         |
| Rental Fees                                    | Extra Fees | Тах  | Rental Total | Damage De   | eposit Tot | al Applied  | Balar  | nce    | Current |
| \$0.00   | \$0.00     | \$0.00   | \$0.00       |             | \$0.00     | \$0.00      | \$0    | .00    | \$0.00  |
| Balance of rental due and payable immediately. |            |  |              |             |            |             |        |        |         |

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## vi) Other Information

vii) Additional Notes Sports Field D - Sports Park

The undersigned has read and on behalf of the Licensee agrees to be bound by this Permit/License and the Terms and Conditions contained herein and attached hereto, and hereby warrants and represents that he/she executes this Permit/License on behalf of the Licensee and has sufficient power, authority and capacity to bind the Licensee with his/her signature.

| <b>X</b> :                    |                         | X:   |  |  |  |
|-------------------------------|-------------------------|--|--|--|--|
| Robert Marin                  |                         | Name:  |  |  |  |
| WSC League Use<br>PO BOX 1746 |                         |  |  |  |  |
| Woodland CA 95776             |                         | Title:   |  |  |  |
| USA                           |                         |  |  |  |  |
| Home: ()                      | Business: (530)601-7000 |  |  |  |  |
| Fax: (530)                    |                         | City of Woodland Community Services Department |  |  |  |
| Date:                         |                         | Date:  |  |  |  |
|                               |                         |  |  |  |  |